

Created by: :Calvin-Donnell; .Neal:

The united states of America, and in The Republic state of Arizona

Calvin D. Neal and Gail G. J. Neal  
c/o 18265 W. Paseo Way  
Goodyear, Arizona, usA  
NON-DOMESTIC

**NOTICE OF,**

**CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT**

**LAND PATENT # 02-85-0005, Serial Number; A-18416-A. Dated, OCTOBER 29, 1984  
(SEE ATTACHED)**

KNOW ALL YE MEN AND WOMEN BY THESE PRESENTS.

1. That we, Calvin D. Neal, and Gail G. J. Neal, do hereby certify and declare that we are "Assigns" in the LAND PATENT named and numbered above; that we have brought up said Land Patent in our names as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Patent Number listed above is:

*Section 10, Township 1 South, Range 2 West, Gila-Salt River Meridian, situated in the area known as Maricopa County, Arizona. (SEE ATTACHED Land Patent).*

2. That we, Calvin D. Neal, and Gail G. J. Neal, are domiciled at 18265 W. Paseo Way, Goodyear, Arizona Republic, usA NON\_DOMESTIC. Unless otherwise stated, we have individual knowledge of matters contained in this Certification of Acceptance of Declaration of Land Patent. We are fully component to testify with respect to these matters.
3. We, Calvin D. Neal, and Gail G. J. Neal, are Assignees at Law, and are bona fide purchasers by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT # 02-85-0005, Serial Number A-18416-A, Dated October 29, 1984, which is duly authorized to be executed in pursuance of Supremacy of Treaty Law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE AND ACCEPTANCE AND DECLARATION OF LAND PATENT (SEE ATTACHED).
4. No claim is made herein that we have assigned the entire tract of land as described in the original patent. Our assignment is inclusive of only the attached lawful description. The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe upon any right, or privilege, or Immunity of any other Heir or Assigns to any other portion of land covered in the described Patent Number 02-85-0005, Serial Number A-18416-A. (SEE ATTACHED). The exact tract of land being claimed within the original land patent is indicated below:

*Estrella Mountain Ranch, Parcel 74 Subdivision, Section 10, Township 1 South, Range 2 West, Gila-Salt River Meridian; Latitude: 33.362091691131, Longitude: -112.4422981863484, Tract B, Parcel #400-79-548, Lot #28, 60' x 120', situated in the area known as Maricopa County, Arizona. As recorded and filed under Warranty Deed (Record #20200415337; see attached Deed), under the plat of record in the office of the County of Recorder of Maricopa County, Arizona, recorded in Book 586, Page 18, dated May 13, 2020.*

5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a lawful claim, lien, debt, or other equitable interest on any in a court of law within sixty (60) days from the date of filing this NOTICE, then the above describer property shall become the Allodial Freehold of Heir(s) or Assignee(s) to said Patent, the LAND PATENT shall be considered henceforth perfected in our names "Calvin D. Neal and Gail G. J. Neal", and all future claims against this land shall be forever waived.
6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, a court of competent original and exclusive jurisdiction is the Common law Supreme Court (Article III). Any action against a patent by a corporate state or their Respective statutory, legislative units (i.e., courts) would be an action at Law, which is outside the venue and jurisdiction of these Article I Courts. There is no Law issue contained herein which may be heard in any of the State courts (Article I), nor can any Court of Equity / Admiralty / Military set aside, annul, or correct a LAND PATENT.
7. Therefore, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e. g. U. C. C.) whatsoever.
8. A common Law courtesy of sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold estate; assessment lien theory to the contrary, notwithstanding. Therefore, said declaration, after (60) days from date, if no challenges are brought forth and upheld, perfects this ALLODIAL TITLE the name / names forever.

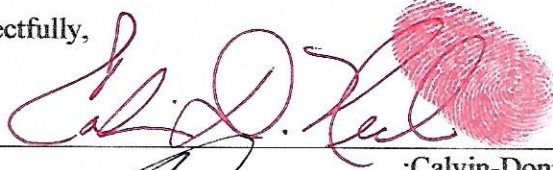
## JURISDICTION

THE RECEIPIENT HERETO IS MANDATED by Article IV, Sec. 3, clause 2; Article VI, Sec. 2 & 3; the 9<sup>th</sup> and 10<sup>th</sup> Amendments with reference to the 7<sup>th</sup> Amendment, enforce under Article III, Sec. 3, clause 1, of the Constitution for the united States of America.

**PERJURY JURAT**

Pursuant to Title 28 USC sec. 1746 (1), and executed "without the United States", we affirm under penalty of perjury under the laws of the united States of America, that the forgoing is true and correct to the best of our belief and informed knowledge. And further deponent saith not. We now affix our autograph of the above affirmation with EXPLICIT RESERVATION OF ALL OUR UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. 1-308 and U.C.C. 1-103.6.

Respectfully,



:Calvin-Donnell; Neal:



Gail G. J. Neal

Witnessed By Arthur Bieganski Date 7-29-22  
Witnessed By Trudy Marilyn D'Sonza Date 7-29-22  
Witnessed By Carol Adalberto Date 7/29/22

A-18416-A

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS:

Tierra Underwriting Corporation,  
an Arizona Corporation,

is entitled to a Land Patent pursuant to the provisions of the Navajo-Hopi Settlement Act, Public Law 93-531, 88 Stat. 1712, as amended by the Navajo and Hopi Indian Relocation Amendments Act of 1980, Public Law 96-305, 94 Stat. 929, in exchange for certain other lands situate in the State of Arizona:

Gila and Salt River Meridian, Arizona

T. 1 N., R. 7 E.,  
sec. 3, S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .

T. 10 N., R. 25 E.,  
sec. 18, Lot 6.

T. 1 S., R. 2 W.,  
secs. 1, 10, and 11;  
sec. 12, Lots 1 through 12, incl.;  
sec. 13, Lots 18, 19, 22, 23;  
secs. 14 and 15;  
sec. 22, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
sec. 23;  
sec. 24, W $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
sec. 25, W $\frac{1}{2}$ ;  
secs. 26, and 27;  
sec. 28, Lots 1 through 5, incl., SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
sec. 31, Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
sec. 32, S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
sec. 33, NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
sec. 34, NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
sec. 35;

containing 9,169.93 acres;

NOW KNOW YE, That there is therefore, granted by the UNITED STATES unto the above-named claimant the land above-described;

TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, its successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. Rights-of-way, thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

Patent Number 4,322,000

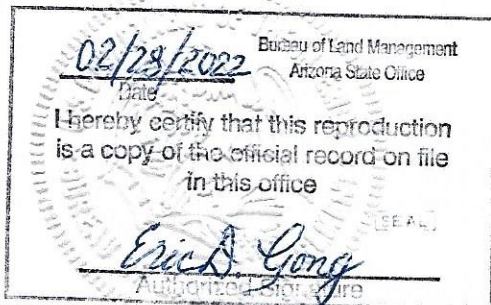
2. All minerals in sec. 23, W $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$  sec. 24, W $\frac{1}{2}$  sec. 25, Lots 1 through 16, incl., sec. 26, S $\frac{1}{2}$  sec. 27, Lots 1 through 5, incl., N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 28, NE $\frac{1}{4}$  sec. 33, NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$  sec. 34, N $\frac{1}{2}$ , SW $\frac{1}{2}$  sec. 35, T. 1 S., R. 2 W., and to it or persons authorized by it the right to prospect for, mine, and remove such deposits from the same, under applicable law and such regulations as the Secretary of the Interior may prescribe. 43 U.S.C. 1719; 30 U.S.C. 121-124; 186)
3. All oil and gas in the land so patented excepting the S $\frac{1}{2}$ N $\frac{1}{2}$  sec. 32, T. 1 S., R. 2 W., wherein all the minerals are reserved to the State of Arizona, and to it, or persons authorized by it the right to prospect for, mine, and remove the same, subject to such conditions as are or may hereafter be provided by such laws reserving such deposits. (30 U.S.C. 121-124; 186)
4. Rights-of-way for transmission line purposes for the Tucson Gas and Electric Company as to Lots 7, 9, 10, 15, 16, 17, sec. 1, E $\frac{1}{2}$  sec. 11, Lots 4, 5, sec. 12, E $\frac{1}{2}$  sec. 14, E $\frac{1}{2}$ E $\frac{1}{2}$  sec. 23, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  sec. 24, W $\frac{1}{2}$  sec. 25, T. 1 S., R. 2 W., under the the Act of March 4, 1911 (36 Stat. 1253; 43 U.S.C. 961 (1970)). (A 7274) (A 7872)
5. A right-of-way for transmission line and access road right-of-way purposes for the Salt River Project as to Lots 7, 9, 10, 15, 16, 17, 18 sec. 1, E $\frac{1}{2}$  sec. 11, Lots 4, 5, sec. 12, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$  sec. 14, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  sec. 22, W $\frac{1}{2}$ NW $\frac{1}{4}$  sec. 23, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$  sec. 27, N $\frac{1}{2}$ SE $\frac{1}{4}$ , Lots 1, 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 28, S $\frac{1}{2}$ NW $\frac{1}{4}$  sec. 32, T. 1 S., R. 2 W., under the Act of October 21, 1976, 90 Stat. 2776; 43 U.S.C. 1761. (A 10350)

6. A right-of-way for gas pipeline purposes for the El Paso Natural Gas Company as to the  $W\frac{1}{2}NE\frac{1}{4}$ ,  $NW\frac{1}{2}SE\frac{1}{4}$ ,  $E\frac{1}{2}SW\frac{1}{4}$  sec. 11,  $W\frac{1}{2}$  sec. 14,  $E\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}$  sec. 22,  $NW\frac{1}{4}$  sec. 23,  $NW\frac{1}{2}NE\frac{1}{4}$ ,  $E\frac{1}{2}NW\frac{1}{4}$ ,  $SW\frac{1}{4}$  sec. 27,  $NW\frac{1}{4}$ ,  $NW\frac{1}{2}SW\frac{1}{4}$  sec. 34, T. 1 S., R. 2 W., under Sec. 28 of the Act of February 25, 1920, (41 Stat. 449), as amended. (PHX 083799)
7. A right-of-way for road purposes for the Salt River Valley Water Users Association as to the  $S\frac{1}{2}S\frac{1}{2}NW\frac{1}{4}$ ,  $S\frac{1}{2}N\frac{1}{2}S\frac{1}{2}NW\frac{1}{4}$ ,  $S\frac{1}{2}N\frac{1}{2}N\frac{1}{2}S\frac{1}{2}NW\frac{1}{4}$ ,  $NW\frac{1}{2}SW\frac{1}{4}$  sec. 3, T. 1 N., R. 7 E., under the Act of December 5, 1924 (43 Stat. 701). (PHX 086726)
8. A right-of-way for electric powerline purposes for the Navopache Electric Co-Operative, Inc., as to Lot 6 sec. 18, T. 10 N., R. 25 E., under the Act of March 4, 1911, 36 Stat. 1253; 43 U.S.C. 961. (A 4312)
9. A right-of-way for access road purposes for the Bureau of Land Management, as to the east and south boundary of the  $SE\frac{1}{4}$  sec. 24, the east boundary of the  $W\frac{1}{2}$  sec. 25, the south boundary of the  $NW\frac{1}{2}SW\frac{1}{4}$ , the west and south boundary of the  $SE\frac{1}{4}SW\frac{1}{4}$  and the south boundary of the  $SE\frac{1}{4}$  sec. 34, the south boundary sec. 35, the south boundary of the  $SW\frac{1}{4}$  and the east boundary of the  $W\frac{1}{2}$  sec. 36, T. 1 S., R. 2 W., under Title V, Section 507 of the Act of October 21, 1976, 43 U.S.C. 1767. (A 20005)

SUBJECT TO:

1. Such rights for electric distribution line right-of-way purposes as the Arizona Public Service Company may have under the Act of October 21, 1976, 90 Stat. 2776; 43 U.S.C. 1761, as to Lots 1, 4, 5, sec. 28, T. 1 S., R. 2 W. (A 14641)
2. Such rights for electric power line right-of-way purposes as the Arizona Public Service Company may have under the Act of October 21, 1976, 90 Stat. 2776; 43 U.S.C. 1761, as to the  $NE\frac{1}{4}NE\frac{1}{4}$  sec. 31, T. 1 S., R. 2 W. (A 16125)

3. Such rights for road right-of-way purposes as the Maricopa County Highway Department may have under Revised Statutes 2477 (43 U.S.C. 932), as to the S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$  sec. 3, T. 1 N., R. 7 E. (A 4582)
4. Such rights for road right-of-way purposes as the Rainbow Valley Investment Association may have under the Act of October 21, 1976, 90 Stat. 2776; 43 U.S.C. 1761, as to the S $\frac{1}{2}$ NE $\frac{1}{4}$  sec. 33 and S $\frac{1}{2}$ NW $\frac{1}{4}$  sec. 34, T. 1 S., R. 2 W. (A 17804)
5. The lands hereby granted described as the S $\frac{1}{2}$ NW $\frac{1}{4}$  sec. 32, T. 1 S., R. 2 W., are subject to a reservation of all minerals to the State of Arizona, as appears of record in deed dated May 2, 1939, recorded in Book 331 of Deeds, pages 567 and 568 of the records of Maricopa County, Arizona. (PHX 077374)
6. The lands hereby granted described as the S $\frac{1}{2}$ NE $\frac{1}{4}$  sec. 32, T. 1 S., R. 2 W., are subject to a reservation of all minerals to the State of Arizona, as appears of record in deed dated September 27, 1948, recorded in Book 291 of Deeds, page 430 of the records of Maricopa County, Arizona. (PHX 080325)
7. Oil and Gas Leases A 12645, A 12646, A 12647, A 12648, A 12649, A 16195 and A 12822 and any authorized extensions thereof.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in PHOENIX, ARIZONA  
the TWENTY-NINTH day of OCTOBER in the year  
of our Lord one thousand nine hundred and EIGHTY-FOUR  
and of the Independence of the United States the two hundred  
and NINTH.

By D. Dean Bibbes  
D. Dean Bibbes  
State Director

20200415337 05/14/2020 04:19  
ELECTRONIC RECORDING

RECORDING REQUESTED BY:  
Stewart Title & Trust of Phoenix, Inc.

WHEN RECORDED MAIL TO:  
Stewart Title & Trust of Phoenix, Inc. - Palm Valley  
2920 N. Litchfield Rd., Ste 120  
Goodyear, AZ 85395

1589497134280-4-3-1--  
hoyp

FILE NO.: 709283

SPACE ABOVE THIS LINE FOR RECORDERS USE

### WARRANTY DEED

For consideration of Ten Dollars, and other valuable considerations, I or we,

**Luis M. Martinez and Patricia S. Martinez, Co-Trustees of the Luis and Patricia Martinez Trust, dated January 11, 2019**

do/does hereby convey to  
CALVIN D NEAL AND GAIL G NEAL HUSBAND AND WIFE

~~Gail Genevieve Jillian Neal and Calvin D. Neal, wife and husband~~

the following real property situated in Maricopa County, State of Arizona:

Lot 28, of ESTRELLA MOUNTAIN RANCH PARCEL 74, according to the plat of record in the office of the County of Recorder of Maricopa County, Arizona, recorded in Book 586 of Maps, Page 18.

EXCEPT all oil and gas as reserved in Patent of the United States of America.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title, against all persons whomsoever, subject to the matters set forth above.

Date: May 13, 2020

*Luis M. Martinez, Co-Trustee*  
Luis M. Martinez, Co-Trustee

*Patricia S. Martinez, Co-Trustee*  
Patricia S. Martinez, Co-Trustee



File No.: 709283  
Warranty Deed – Continued  
Page 2

**NOTARY ACKNOWLEDGMENT(S) TO WARRANTY DEED**

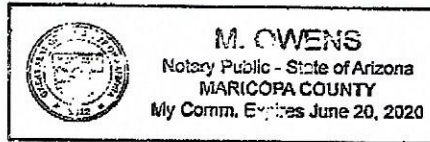
State of Arizona                    )  
  ) ss  
County of Maricopa                )

This instrument was acknowledged before me this 13<sup>th</sup> day of MAY, 2020 by Luis M. Martinez and Patricia S. Martinez, Co-Trustees of the Luis, Patricia Martinez Trust, dated January 11, 2019.

(Seal)

  
\_\_\_\_\_  
Notary Public

My commission expires: 6-20-20



http://recorder.maricopa.gov/recdocdata/verifycert.aspx?id=272380 [20200415337] 5 Pages

DATE: May 13, 2020

FILE NO.: 709283

**TRUST DECLARATION**

**Disclosure of Beneficiaries**

Pursuant to A.R.S. § 33-404, the names and addresses of the beneficiaries of the Declaration of Trust dated January 11, 2019 are as follows:

Name: Luis M. Martinez

Address: 2721 E. Vista Dr. Phoenix AZ 85032

Name: Patricia S. Martinez

Address: 2721 E. Vista Dr., Phoenix AZ 85032

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

By: Luis M. Martinez  
(Signature of Trustee)

Patricia S. Martinez  
(Signature of Trustee)

as Trustee(s) of The Luis and Patricia Martinez Trust dated January 11, 2019

(This document will be recorded at the close of escrow attached to the Deed.)

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File No.: 709283

**ACCEPTANCE OF COMMUNITY PROPERTY  
WITH RIGHT OF SURVIVORSHIP**

Calvin D. Neal and Gail G. Neal, husband and wife each being first duly sworn upon oath each for himself or herself and jointly but not one for the other, deposes and says, THAT I am one of the Grantees named in that certain Deed attached hereto and which is dated May 13, 2020, and executed by Luis M. Martinez and Patricia S. Martinez, Co-Trustees of the Luis and Patricia Martinez Trust, dated January 11, 2019, as Grantor(s), and which conveys certain premises described as:

Lot 28, of ESTRELLA MOUNTAIN RANCH PARCEL 74, according to the plat of record in the office of the County of Recorder of Maricopa County, Arizona, recorded in Book 586 of Maps, Page 18.

EXCEPT all oil and gas as reserved in Patent of the United States of America.

to the Grantees named therein, not as tenants in common, and not as community property estate, and not as joint tenants with right of survivorship, but as community property with right of survivorship.

Each of us individually and jointly as Grantees, hereby assert and affirm that it is our intention to accept said conveyance as such community property with right of survivorship and to acquire any interest we may have in said premises under the terms of said Deed as community property with right of survivorship.

Date: May 13, 2020

  
\_\_\_\_\_

Calvin D. Neal

  
\_\_\_\_\_

Gail G. Neal

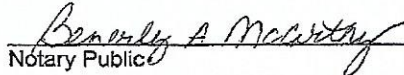
**NOTARY ACKNOWLEDGMENT(S) TO ACCEPTANCE OF COMMUNITY PROPERTY  
WITH RIGHT OF SURVIVORSHIP**

State of Arizona )  
County of Maricopa ) ss

This instrument was acknowledged before me this 13<sup>th</sup> day of May, 2020 by Calvin D. Neal and Gail G. Neal.

(Seal)



  
\_\_\_\_\_  
Notary Public

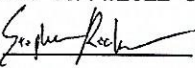
My commission expires: 03/12/2024

http://recorder.maricopa.gov/recdocdata/verifycert.aspx?id=272380 [20200415337] 5 Pages

20200415337  
OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
STEPHEN RICHER



The foregoing instrument is an  
**electronically prepared**  
full, true and correct copy  
of the original record in this  
office.  
Attest: 05/11/2022 03:27:57 PM

By  Recorder

To Verify this purchase visit  
<http://recorder.maricopa.gov/recdocdata/verifycert.aspx?id=272380>

Created by: :Calvin-Donnell; .Neal:

**NOTICE: CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND  
PATENT**

This notice is to inform any person who has lawful standing to view this file (see weblink), and who wishes to review the file in its entirety on record, may do so by requesting an appointment with me [Calvin Neal]. My email address is: [gumbocal@yahoo.com](mailto:gumbocal@yahoo.com).

- I, Calvin Neal, will set the time, date, and place for the review of the complete file. No exceptions!
- I, Calvin Neal, has a summary of the “Chain of Title” included in my file (not part of documents viewed on website link).