

The united states of America, and in The Republic state of California

Jessica Maslan
In Care Of: Rural Route 5445 Wolf Trail
Loma Rica, California. Republic, usA
NON-DOMESTIC

NOTICE OF,

CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,

LAND PATENT #514 (CERTIFICATE #5548) Dated JUNE 24 1884. (SEE ATTACHED),

KNOW ALL YE MEN AND WOMEN BY THESE PRESENT.

1. That I Jessica Maslan, do hereby certify and declare that I am an "Assignee" in the LAND PATENT named and numbered above; that I have brought forward said Land Patent Forever Benefit, in my name as it pertains to the land described below. See *[Hooper et. al v. Scheimer, 64 U.S. (23 how.) 235 (1859)]* "I affirm that a patent is unimpeachable at law, except, perhaps, when it appears on its own face to be void; and the authorities on this point are so uniform and unbroken in the courts, federal and state, that little else will be necessary beyond a reference to them."

The character of said land so claimed by the patent, and legally described and referenced under the Patent Number Listed above is; The North Half (N2) of Section 16 Township 17,N. , Range 5,E, Mount Diablo Meridian, California, containing three-hundred and twenty acres. (SEE ATTACHED).

2. That I, Jessica Maslan, am domiciled at Address, 5445 Wolf Trail, California Republic NON-DOMESTIC. Unless otherwise stated, I have individual knowledge of matters contained in this Certification of Acceptance of Declaration of Patent. I am fully competent to testify with respect to these matters.

3. I, Jessica Maslan, am an Assignee at Law and a bona fide subsequent purchaser by contract, of a certain legally described portion of LAND PATENT under the original, certified LAND PATENT #514, Dated June 24, 1884, which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT. (SEE ATTACHED).

4. No claim is made herein that I have been assigned the entire tract of land as described in the original patent. My assignment is inclusive of only the attached lawful description. The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or Immunity of any other Heir or Assigns to any other portion of land covered in the above-described Patent #514. (SEE ATTACHED).

5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a claim, Lawful lien, debt, or other equitable interest on any in a court of law within sixty (60) days from the date of this filing this NOTICE, then the above-described property shall become the Allodial Freehold of the Heir or Assignee to said Patent, the LAND PATENT shall be considered henceforth perfected in my name "Jessica Maslan", and all future claims against this land shall be forever waived.

6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, the court of competent original and exclusive jurisdiction is the Common law Supreme Court (Article III). Any action against a patent by a corporate state or their Respective statutory, legislative units (i.e., courts) would be an action at Law which is outside the venue and jurisdiction of these Article 1 courts. There is no Law issue contained herein which may be heard in any of the State courts (Article 1), nor can any court of Equity/Admiralty/Military set aside, annul, or correct a LAND PATENT.

7. Therefore, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e. g. U. C. C.) whatsoever.

8. A common Law courtesy of sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold estate; assessment lien theory to the contrary, notwithstanding. Therefore, said declaration, after (60) days from date, if no challenges are brought forth and upheld, perfects this ALLODIAL TITLE the name / names forever.

JURISDICTION

THE REPCIPIENT HERETO IS MANDATED by Article IV Sec. 3, Clause 2, Article VI, Sec.2 & 3, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec. 3, clause 1, of the Constitution for the United States of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746 (1) and executed "without the United States", I affirm under penalty of perjury under the laws of the United States of America that the foregoing is true and correct to the best of my belief and informed knowledge. And further deponent saith not. I now affix my signature of the above affirmations with EXPLICIT RESERVATION OF ALL OF MY UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. — 1 - 308 and U.C.C.- 1- 103.6 .

Respectfully By:



Jessica Maslan

Date June 26, 2023

See Attached Notary

06/26/2023

CALIFORNIA NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Yuba

On _____ before me, _____,

(Insert the name and title of the officer)

personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (SEAL)

Notice of Certificate of acceptance of documentation...

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

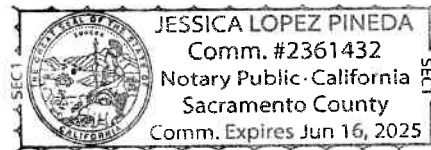
State of California
County of SUTTER)

On June 26, 2023 before me, JESSICA LOPEZ PINEDA (NOTARY PUBLIC)
(insert name and title of the officer)

personally appeared Jessica Maslan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

2021-019765

10/25/2021 09:43 AM Page 1 of 3

Total Fee: \$30.00 Tax: \$0.00

Recorded in Official Records
County of Yuba State of CA
Terry A. Hansen
County Clerk and Recorder

This document was electronically submitted to the County of Yuba for recording

RECORDING REQUESTED BY:

Placer Title Company

WHEN RECORDED MAIL TO:

Jessica Maslan
134 W. 23rd Street
Tracy, CA 95376

MAIL TAX INFORMATION TO:

SAME AS ABOVE

Order No: P-506314

APN: 040-110-005, 040-110-015

Interspousal Transfer Grant Deed

Pursuant to Senate Bill 2 – Building Homes and Jobs Act (GC Code Section 27388.1), effective January 1, 2018, a fee of seventy-five dollars (\$75.00) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars (\$225.00)

- Exempt from fee per GC27388.1(a)(2); recorded concurrently "in connection with" a transfer subject to the imposition of documentary transfer tax, or
- Exempt from fee per GC27388.1(a)(2); recorded concurrently "in connection with" a transfer of real property that is a residential dwelling to an owner-occupier, or
- Exempt from fee per GC27388.1(a)(1); fee cap of \$225 reached, or
- Exempt from the fee per GC27388.1(a)(1); not related to real property
- Exempt from SB3 fee per GC27388.1(a)(2); executed or recorded by the federal government in accordance with the Uniform Federal Lien Registration Act (Title 7 (commencing with Section 2100) of Part 4 of the Code of Civil Procedure, or
- Exempt from SB2 fee per GC27388.1(a)(2); executed or recorded by the state or any county, municipality, or other political subdivision of the state.

THIS PAGE ADDED TO PROVIDE SENATE BILL 2 EXEMPTION INFORMATION
(Additional recording fee applies)

Signature of Declarant or Agent Determining Exemption:

RECORDING REQUESTED BY
Placer Title Company
**WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**

Jessica Maslan
5478 Wolf Trail
Loma Rica, CA 95901

Escrow Number: P-506314

A.P.N.: 040-110-005, 040-110-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax: \$

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Transfer is exempt from imposition of the Documentary Transfer Tax pursuant to:

R & T Code #11930 – Interspousal Gift

The Undersigned hereby declares

Signature of declaring grantor or grantee

INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from reappraisal under California Constitution Article 13 A Section 1 et seq.)

This is an interspousal transfer and not a change in ownership under Section 63 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion from reappraisal:

A creation, transfer, or termination, solely between spouses, of any co-owner's interest.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Joseph W. Maslan**, spouse of the **Grantee herein**

Hereby GRANT(s) to **Jessica Maslan**, a married woman as her sole and separate property

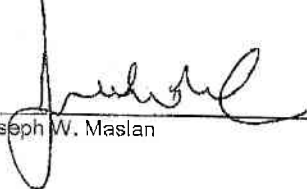
The land described herein is situated in the State of California, County of Yuba, unincorporated area, described as follows:

Parcel 3, as shown on Parcel Map No. 1.84, filed in the office of the County Recorder of the County of Yuba, State of California, on March 14, 1973, in Book 13 of Maps, at Page 20.

APN: 040-110-005 and 015

"IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, IF ANY EXISTS, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Dated: October 13, 2021



Joseph W. Maslan

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Sutter } ss.

On October 20, 2021 before me,
K. Offord

Notary Public personally appeared Joseph W. Maslan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE 

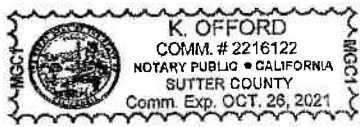


EXHIBIT "A"
LEGAL DESCRIPTION

The land described herein is situated in the State of California, County of Yuba, unincorporated area, described as follows:

Parcel 3, as shown on Parcel Map No. 1.84, filed in the office of the County Recorder of the County of Yuba, State of California, on March 14, 1973, in Book 13 of Maps, at Page 20.

APN: 040-110-015-000, 040-110-005-000

EXHIBIT "B"
EXCEPTIONS:

Patent from United States of America , to The South Feather Water and Union Mining Company , recorded October 25, 1884, (book) 2 of Patent (page) 305, Yuba County.

Patent from United States of America , to Central Pacific Railroad, recorded March 26, 1888, (book) 3 of Patent (page) 69, Yuba County.

Indenture from South Feather Water and Union Mining Company , to White Investment Company , recorded April 3, 1909, (book) 58 of Deeds (page) 462, Yuba County.

Indenture from White Investment Company , to T.F. Hornung, recorded June 9, 1910, (book) 59 of Deeds (page) 567, Yuba County.

Indenture from T.F. Hornung, to Wyandotte Land Company , recorded June 22, 1910, (book) 59 of Deeds (page) 594, Yuba County.

Deed from Central Pacific Railroad, to South Feather Water & Union Mining Co., recorded May 10, 1912, (book) 61 of Deeds (page) 583, Yuba County.

Indenture from Wyandotte Land Company , to Stoneman C. Dorn, recorded August 7, 1945, (book) 90 (page) 291, Yuba County, Official Records.

Deed from S.C. Dorn, to Andy Peroni and Elvie Peromi, his wife, undivided one-half interest, and H Gilbert Adams, undivided one-half interest, recorded August 7, 1945, (book) 90 (page) 295, Yuba County, Official Records.

Grant Deed from Andy Peroni and Elvie Peromi, his wife, to H. Gilbert Adams, a single man, recorded November 20, 1947, (book) 115 (page) 221, Yuba County, Official Records.

Grant Deed from H. Gilbert Adams, a single man, to Louise M. Maddalena and Hazel A. Maddalena, his wife as joint tenants, recorded February 14, 1948, (book) 119 (page) 164, Yuba County, Official Records.

Deed from Louise M. Maddalena and Hazel A. Maddalena, his wife, to Louise M. Maddalena and Hazel A. Maddalena, his wife as tenants in common, recorded February 5, 1959, (book) 269 (page) 313, Yuba County, Official Records.

Executor's Deed from Louise M. Maddalena, executor of the will of Hazel A. Maddalena, deceased, to Ray T. Higgins, Inc., recorded February 10, 1969, (book) 479 (page) 83, Yuba County, Official Records.

Individual Grant Deed from Louie K. Maddalena, to Ray T. Higgins, Inc., a Corporation , recorded February 10, 1969, (book) 479 (page) 87, Yuba County, Official Records.

Corporation Grant Deed from Ray T. Higgins, Inc., to Yuba County Title Guarantee Company, a Corporation , recorded February 18, 1969, (book) 479 (page) 325, Yuba County, Official Records.

Corporation Grant Deed from Yuba County Title Guarantee Company, a Corporation, to Raymond T. Higgins, a married man as his sole and separate property , recorded February 20, 1969, (book) 479 (page) 380, Yuba County, Official Records.

Quitclaim Deed from Del Loris Higgins, a married woman, to Raymond T. Higgins, her husband, as his sole and separate property, recorded February 20, 1969, (book) 479 (page) 383, Yuba County, Official Records.

Grant Deed from Raymond T. Higgins, a married man as his sole and separate property , to Title Insurance and Trust Company, a California Corporation , recorded September 24, 1969, (book) 489 (page) 55, Yuba County, Official Records.

Corporation Grant Deed from Title Insurance and Trust Company , to Raymond T. Higgins, a married man as his sole and separate property , recorded September 14, 1970, (book) 504 (page) 198, Yuba County, Official Records.

Grant Deed from Raymond T. Higgins, a married man as his sole and separate property , to Ester Vizdal, recorded November 2, 1972, (book) 544 (page) 118, Yuba County, Official Records.

Joint Tenancy Grant Deed from Ester Vizdal, to Thomas R. Ballard and Barbara J. Ballard, his wife as joint tenants , recorded January 4, 1974, (book) 567 (page) 536, Yuba County, Official Records.

Grant Deed from Thomas R. Ballard and Barbara J. Ballard, his wife, to Earl Loveless and Frances Loveless, husband and wife as joint tenants , recorded April 10, 1978, (book) 664 (page) 279, Yuba County, Official Records.

Affidavit - Death of Joint Tenant establishing the death of Earl Loveless, recorded December 6, 2002, (instrument) 200216573, Yuba County, Official Records.

Grant Deed from Frances Patrick, an unmarried woman, who acquired title as Frances Loveless, to Gary Macario and Betty Macario, husband and wife as joint tenants , recorded December 6, 2002, (instrument) 200216574, Yuba County, Official Records.

Grant Deed from Gary Macario and Betty Macario, husband and wife as joint tenants , to Betty Macario and Gary Macario, Wife and husband as joint tenants , recorded January 27, 2004, (instrument) 2004R-001432, Yuba County, Official Records.

Grant Deed from Betty Macario and Gary Macario, husband and wife as joint tenants , to Adelino Araujo, Jr., a single man and Helena Rodrigues Araujo, a widow, as joint tenants , recorded February 6, 2015, (instrument) 2015-001301, Yuba County, Official Records.

Grant Deed from Adelino Araujo, Jr., a single man and Helena Rodrigues Araujo, a widow, as joint tenants, to Jeff Hall, an unmarried man, as to an undivided 50% interest and Dale Olstinske, a married man as to an undivided 50%, recorded August 31, 2016, (instrument) 2016-010713, Yuba County, Official Records.

Quitclaim Deed from Dale Olstinske, to Jeffery D. Hall, recorded August 18, 2021, (instrument) 2021-015232, Yuba County, Official Records.

Grant Deed from Dale Olstinske and Joan Hall, husband and wife , to Jeff Hall, an unmarried man , recorded October 25, 2021, (instrument) 2021-019763, Yuba County, Official Records.

Grant Deed from Jeffery D. Hall, an unmarried man AKA Jeff Hall, to Jessica Maslan, a married woman as her sole and separate property , recorded October 25, 2021, (instrument) 2021-019764, Yuba County, Official Records.

Order No.: P-592285

Guarantee No.: CTG-3-CA1000-15001407

Interspousal Transfer Grant Deed from Joseph W. Maslan, spouse of the grantee herein , to Jessica Maslan, a married woman as her sole and separate property , recorded October 25, 2021, (instrument) 2021-019765, Yuba County, Official Records.

CHAIN OF TITLE DEEDS

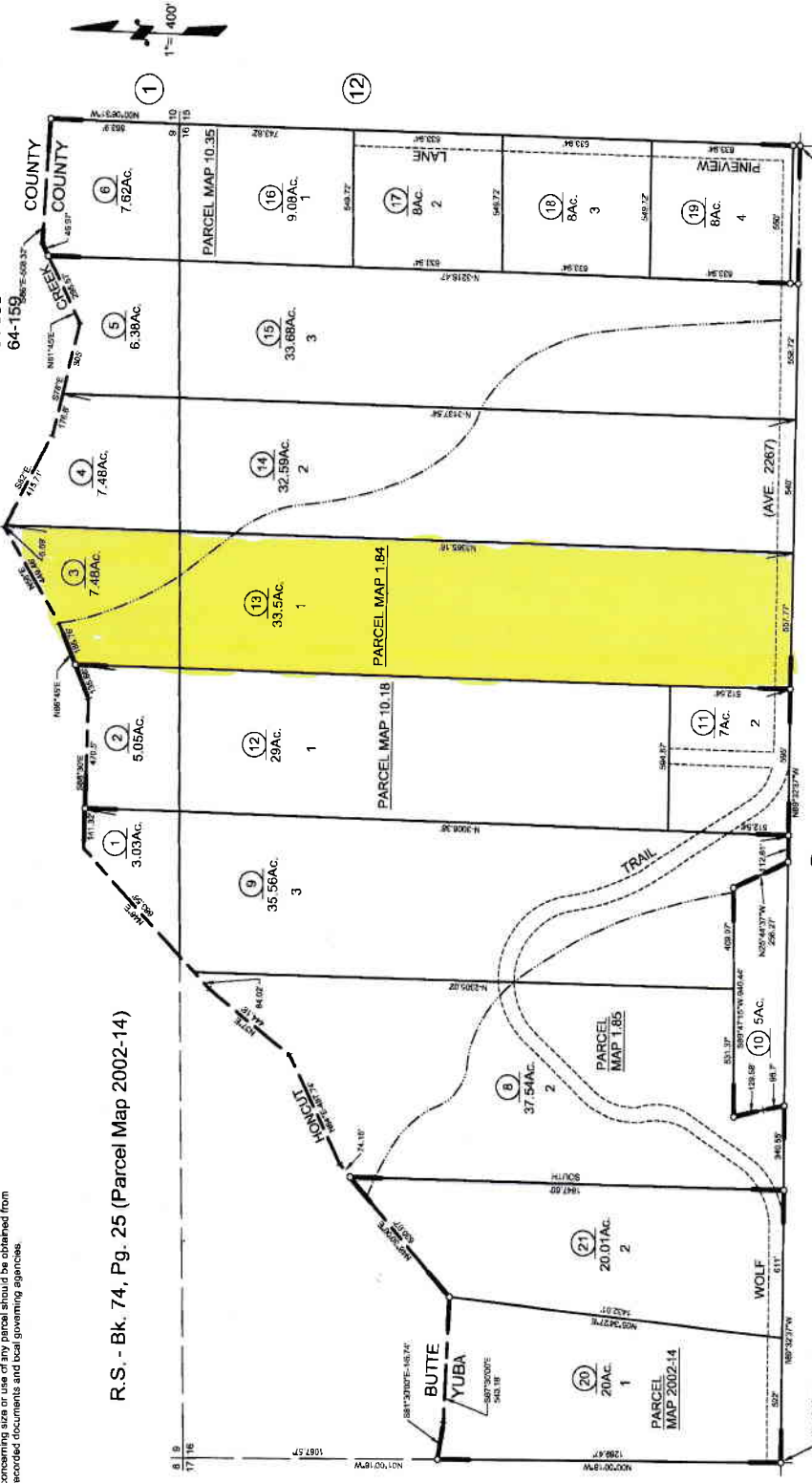
NOTE: This map was prepared for assessment purposes only, and is not intended to illustrate legal boundaries, building setback procedures or local ordinances. Official information concerning size or use of any parcel should be obtained from recorded documents and local governing agencies.

POR. SEC. 9 & 16, T.17N., R.5E., M. D. B. & M.

Tax Area Code
64-086
64-159

40-11

R.S. - Bk. 74, Pg. 25 (Parcel Map 2002-14)



W. 1/4 Cor. Sec. 16
R.S. - Bk. 32, Pg. 39 (P. M. 10.35; Resub. P-4, P.M. 1.84)
R.S. - Bk. 29, Pg. 25 (Parcel Map 10.18; P-4, Parcel Map 1.85)
R.S. - Bk. 13, Pg. 20 (Parcel Map 1.84; Parcel 2, Parcel Map 1.97)
R.S. - Bk. 13, Pg. 19 (Parcel Map 1.85; Parcel 1, Parcel Map 1.97)
R.S. - Bk. 12, Pg. 80 (Parcel Map 1.97 - Ptn. Loma Rica Add.)

NOTE - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles
Formerly 4-65

Assessor's Map Bk. 40, Pg. 11
County of Yuba, Calif.
Year - 3/81

NOTICE

This Notice to inform any person who has lawful standing to view this file who wishes to review the complete file on record may do so by requesting an appointment with;

Your Name: Jessica Maslan
Phone: 530-218-5726
Address: In Care Of: Rural Route 5445 Wolf Trail
Loma Rica, California. Republic, usA
NON-DOMESTIC
E-mail: j2maslan@gmail.com@doman.com

Notice# 1

I, Jessica Maslan will set the time, date and place for the review of my documents, no exceptions!

Notice# 2

I, Jessica Maslan have the summary of the chain of title included in this file.

Notice #3

This document of the public posting has a total of 15 pages.

NOTICE:

Failure of any lawful party claiming an interest, to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent, as stipulated herein, will be lached and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty (60) calendar days of this notice, will forever bar any claimant from any claim against my/our allodial patent estate as described herein and will be a Final Judgment.

United States of America—State of California.

To all to whom these Presents shall come, Greeting:

Whereas, Under the provisions of the several Acts of the Congress of the United States, entitled "An Act to appropriate the proceeds of the sales of the public lands, and to grant pre-emption rights," approved September fourth, eighteen hundred and forty-one, five hundred thousand acres of the public lands were granted to the State of California, and an Act entitled "An Act to provide for the Survey of the public lands in California, the granting of pre-emption rights therein, and for other purposes," approved March third, eighteen hundred and fifty-three, ten sections of land were granted for the erection of public buildings, and seventy-two sections for a Seminary of learning; also, the sixteenth and thirty-sixth sections of each township in said State; also, an Act entitled "An Act donating public lands to the several States and Territories which may provide Colleges for the benefit of agriculture and the mechanic arts," approved July second, eighteen hundred and sixty-two, one hundred and fifty thousand acres of the public lands were also granted to said State; and whereas, the Legislature of the State of California has provided for the sale and conveyance of said lands by statutes enacted from time to time; and whereas, it appears by the certificate of the Register of the State Land Office, No. 5548, issued in accordance with the provisions of law, bearing date the 24th day of June, 1884, that the tracts of Grant of 16th, 36th Sections School land hereinafter described have been duly and properly located in accordance with law, and that the South Feather Water and Union Mining Co. is entitled to receive a patent therefor;

Now, Therefore, The State of California hereby grants to the said above
named Company & its successors and to heirs and assigns forever,
the said tracts of land, located as aforesaid, and which are known and described as follows, to wit:

*The North half of Section Sixteen (16) Township Seventeen (17) North
Range Five (5) East Mount Diablo B. and Meridian*

THE UNDERSIGNED, ACTING IN THIS OFFICE FOR THE STATE LANDS COMMISSION, HAS HEREBY CERTIFIED THAT THE ABOVE IS A WHOLE, TRUE AND CORRECT COPY OF THE ORIGINAL RECORD COPY, CONSISTING OF _____ PARTS, ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION, THAT SAID COPY HAS BEEN COMPARED BY THE UNDERSIGNED WITH THE ORIGINAL, AND IS A CORRECT TRANSCRIPT THEREFROM.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS CERTIFICATE AND AFFIXED THE SEAL OF THE STATE LANDS COMMISSION THIS 10th DAY OF May A.D. 23.

containing Three hundred & twenty (320) acres, taken in lieu of _____
acres, together with all the privileges and appurtenances thereunto appertaining and belonging. To have
and to hold the aforesaid premises to the said the South Feather Water and Union
Mining Company and to heirs and assigns, to them and their use and behoof, forever.

In Testimony Whereof, I, George Stoneman, Governor
of the State of California, have caused these Letters to be made Patent,
and the Seal of the State of California to be hereunto affixed. Given
under my hand, at the City of Sacramento, this, the 27th
day of June, in the year of our Lord one thousand
eight hundred and eighty-four.

Attest: Edw. L. Thompson
Secretary of State

George Stoneman
Governor of State

Countersigned: H. J. Wiley
Register of State Land Office

(Seal)